Allowances for Tenant-Furnished Utilities and Other Services

U.S. Department of Housing and Urban Development

Office of Public and Indian Housing

| LOCALITY | | | UNIT TYPE | | | DATE |
|---|-------------------|--------------|-------------------------|------------------|---------------|---------------|
| Yolo County Housing | | | Energy Efficient Garden | | | 7/1/2018 |
| | | | | DLLAR ALLOWANCE | | |
| UTILITY OR SERVICE | 0-BR | 1-BR | 2-BR | 3-BR | 4-BR | 5-BR |
| HEATING | \$6 | \$8 | \$9 | \$10 | \$11 | 612 |
| ı. Natural Gas o. Electric | \$24 | \$29 | \$33 | \$38 | \$43 | \$12 \$48 |
| e. Heat Pump | \$14 | \$17 | \$19 | \$22 | \$25 | \$28 |
| e. Propane | \$11 | \$14 | \$16 | \$18 | \$20 | \$22 |
| AIR CONDITIONING | \$9 | \$12 | \$14 | \$19 | \$23 | \$27 |
| COOKING | | | | | | |
| a. Natural Gas | \$8 | \$9 | \$11 | \$11 | \$12 | \$13 |
| b. Electric | \$21 | \$22 | \$26 | \$28 | \$30 | \$31 |
| c. Propane | \$25 | \$26 | \$32 | \$34 | \$37 | \$38 |
| • | | | | | | |
| OTHER ELECTRIC | \$25 | \$27 | \$32 | \$38 | \$42 | \$51 |
| WATER HEATING | 65 | 6 0 | 612 | \$20 | \$20 | \$26 |
| a. Natural Gas | \$5 | \$9 \$32 | \$12 | \$20 | \$28 | \$36 |
| b. Electric d. Propane | \$18 \$21 | \$32 \$29 | \$47 \$36 | \$75 \$51 | \$105 \$68 | \$135 \$84 |
| • | ⊅ ∠1 | \$29 | 200 | \$31 | <u></u> ΦΟΦ | \$84 |
| WATER | 0.51 | 054 | 0.50 | 0.5 | 070 | |
| a. City of Woodland - Metered | \$51 N/A | \$54 N/A | \$58 N/A | \$65 N/A | \$72 N/A | \$79 N/A |
| b. City of Woodland - Flat Fee | \$17 | \$22 | \$27 | \$36 | \$46 | |
| c. City of Davis | \$22 | \$24 | \$26 | \$30 | \$34 | \$56 \$39 |
| d. City of Winters - Metered f. City of W. Sacramento - Metered | \$25 | \$27 | \$29 | \$33 | \$37 | \$41 |
| g. City of W. Sacramento - Flat Fee | \$44 | \$44 | \$44 | \$44 | \$44 | \$44 |
| | | | | | | |
| SEWER a. City of Woodland | \$53 | \$53 | \$53 | \$53 | \$53 | \$53 |
| b. City of Davis | \$25 | \$29 | \$32 | \$39 | \$45 | \$52 |
| c. City of Winters - Metered | \$47 | \$48 | \$50 | \$53 | \$57 | \$60 |
| d. City of Winters - Flat Fee | \$43 | \$43 | \$43 | \$43 | \$43 | \$43 |
| e. City of W. Sacramento | \$10 | \$13 | \$17 | \$23 | \$29 | \$36 |
| TRASH COLLECTION (Avg.) | \$30 | \$30 | \$30 | \$30 | \$30 | \$30 |
| REFRIGERATOR | \$5 | \$5 | \$5 | \$5 | \$5 | \$5 |
| RANGE | \$4 | \$4 | \$4 | \$4 | \$4 | \$4 |
| OTHER: | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| OIIDA | Ψ0 | Ψ0 | | Ψ0 | ΨΟ | ΨΟ |
| ACTUAL FAMILY ALLOWANCES: (To be | used by family to | | | UTILITY | | PER |
| complete allowance. Complete below for Actual Unit Rented) | | | | OR SERVICE | | MONTH |
| NAME OF FAMILY | | | | HEATING | | \$ |
| | | | | AIR CONDITIONING | | \$ |
| ADDRESS OF UNIT | | | | COOKING | | \$ |
| | | | | OTHER ELECTRIC | | \$ |
| | | | | WATER HEATING | | \$ |
| | | | | WATER | | \$ |
| | | | | SEWER | | \$ |
| | | | | TRASH COLLECTION | | \$ |
| | | | | | | 6 |
| | | | | REFRIGERATOR | | \$ |
| | | | | RANGE | | \$ |
| NUMBER OF BEDROOMS | | | | OTHER | | \$ |
| | | | | TOTA | AL. | S |