

**Allowances for  
Tenant-Furnished Utilities  
and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Duplex</b>					<b>4/23/2013</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$17	\$20	\$23	\$24	\$28	\$30	
b. Electric	\$27	\$31	\$37	\$42	\$50	\$55	
c. Heat Pump	\$15	\$18	\$22	\$24	\$29	\$32	
e. Propane	\$46	\$52	\$60	\$65	\$75	\$81	
<b>AIR CONDITIONING</b>	\$18	\$23	\$29	\$37	\$46	\$53	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$10	
b. Electric	\$13	\$13	\$16	\$17	\$19	\$19	
c. Propane	\$30	\$32	\$38	\$41	\$44	\$46	
<b>OTHER ELECTRIC</b>	\$25	\$27	\$32	\$39	\$44	\$54	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$17	\$25	\$33	\$40	
b. Electric	\$13	\$22	\$31	\$49	\$68	\$88	
d. Propane	\$29	\$40	\$50	\$71	\$93	\$115	
<b>WATER</b>							
a. City of Woodland - Metered	\$32	\$36	\$39	\$47	\$54	\$63	
b. City of Woodland - Flat Fee	\$51	\$51	\$51	\$51	\$51	\$51	
c. City of Davis	\$20	\$22	\$24	\$29	\$33	\$38	
d. City of Winters - Metered	\$22	\$24	\$26	\$30	\$34	\$38	
f. City of W. Sacramento - Metered	\$15	\$17	\$20	\$24	\$29	\$34	
g. City of W. Sacramento- Flat Fee	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$40	\$40	\$40	\$40	\$40	\$40	
b. City of Davis	\$27	\$32	\$37	\$48	\$58	\$68	
c. City of Winters - Metered	\$32	\$38	\$45	\$59	\$72	\$86	
d. City of Winters - Flat Fee	\$54	\$54	\$54	\$54	\$54	\$54	
e. City of W. Sacramento	\$7	\$11	\$14	\$22	\$29	\$36	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)				UTILITY OR SERVICE		PER MONTH	
NAME OF FAMILY				HEATING		\$	
ADDRESS OF UNIT				AIR CONDITIONING		\$	
				COOKING		\$	
				OTHER ELECTRIC		\$	
				WATER HEATING		\$	
				WATER		\$	
				SEWER		\$	
				TRASH COLLECTION		\$	
				REFRIGERATOR		\$	
				RANGE		\$	
NUMBER OF BEDROOMS				OTHER		\$	
				TOTAL		\$	

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OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Garden</b>					<b>4/23/2013</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$14	\$17	\$19	\$22	\$25	\$27	
b. Electric	\$20	\$26	\$30	\$36	\$43	\$48	
c. Heat Pump	\$12	\$15	\$18	\$21	\$25	\$28	
e. Propane	\$38	\$45	\$51	\$58	\$66	\$72	
<b>AIR CONDITIONING</b>							
	\$17	\$23	\$28	\$37	\$46	\$54	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$10	
b. Electric	\$13	\$13	\$16	\$17	\$19	\$19	
c. Propane	\$30	\$32	\$38	\$41	\$44	\$46	
<b>OTHER ELECTRIC</b>							
	\$25	\$27	\$32	\$39	\$44	\$54	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$17	\$25	\$33	\$40	
b. Electric	\$13	\$22	\$31	\$49	\$68	\$88	
d. Propane	\$29	\$40	\$50	\$71	\$93	\$115	
<b>WATER</b>							
a. City of Woodland - Metered	\$32	\$36	\$39	\$47	\$54	\$63	
b. City of Woodland - Flat Fee	\$51	\$51	\$51	\$51	\$51	\$51	
c. City of Davis	\$20	\$22	\$24	\$29	\$33	\$38	
d. City of Winters - Metered	\$22	\$24	\$26	\$30	\$34	\$38	
f. City of W. Sacramento - Metered	\$15	\$17	\$20	\$24	\$29	\$34	
. City of W. Sacramento - Flat Fee	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$33	\$33	\$33	\$33	\$33	\$33	
b. City of Davis	\$27	\$32	\$37	\$48	\$58	\$68	
c. City of Winters - Metered	\$32	\$38	\$45	\$59	\$72	\$86	
d. City of Winters - Flat Fee	\$31	\$31	\$31	\$31	\$31	\$31	
e. City of W. Sacramento	\$7	\$11	\$14	\$22	\$29	\$36	
<b>TRASH COLLECTION (Avg.)</b>							
	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>							
	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>							
	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>							
	\$0	\$0	\$0	\$0	\$0	\$0	
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)				UTILITY OR SERVICE		PER MONTH	
NAME OF FAMILY				HEATING		\$	
ADDRESS OF UNIT				AIR CONDITIONING		\$	
				COOKING		\$	
				OTHER ELECTRIC		\$	
				WATER HEATING		\$	
				WATER		\$	
				SEWER		\$	
				TRASH COLLECTION		\$	
				REFRIGERATOR		\$	
				RANGE		\$	
NUMBER OF BEDROOMS				OTHER		\$	
				<b>TOTAL</b>		\$	

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U.S. Department of Housing and Urban  
Development  
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OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>High-Rise</b>					<b>4/23/2013</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$10	\$11	\$13	\$14	\$16	\$17
b. Electric		\$11	\$14	\$16	\$20	\$23	\$26
c. Heat Pump		\$7	\$8	\$10	\$12	\$13	\$15
e. Propane		\$27	\$30	\$33	\$38	\$41	\$45
<b>AIR CONDITIONING</b>		\$13	\$16	\$20	\$27	\$33	\$39
<b>COOKING</b>							
a. Natural Gas		\$7	\$7	\$9	\$9	\$10	\$10
b. Electric		\$13	\$13	\$16	\$17	\$19	\$19
c. Propane		\$30	\$32	\$38	\$41	\$44	\$46
<b>OTHER ELECTRIC</b>		\$25	\$27	\$32	\$39	\$44	\$54
<b>WATER HEATING</b>							
a. Natural Gas		\$10	\$14	\$17	\$25	\$33	\$40
b. Electric		\$13	\$22	\$31	\$49	\$68	\$88
d. Propane		\$29	\$40	\$50	\$71	\$93	\$115
<b>WATER</b>							
a. City of Woodland - Metered		\$32	\$36	\$39	\$47	\$54	\$63
b. City of Woodland - Flat Fee		\$51	\$51	\$51	\$51	\$51	\$51
c. City of Davis		\$20	\$22	\$24	\$29	\$33	\$38
d. City of Winters - Metered		\$22	\$24	\$26	\$30	\$34	\$38
f. City of W. Sacramento - Metered		\$15	\$17	\$20	\$24	\$29	\$34
. City of W. Sacramento - Flat Fee		\$38	\$38	\$38	\$38	\$38	\$38
<b>SEWER</b>							
a. City of Woodland		\$33	\$33	\$33	\$33	\$33	\$33
b. City of Davis		\$27	\$32	\$37	\$48	\$58	\$68
c. City of Winters - Metered		\$32	\$38	\$45	\$59	\$72	\$86
d. City of Winters - Flat Fee		\$31	\$31	\$31	\$31	\$31	\$31
e. City of W. Sacramento		\$7	\$11	\$14	\$22	\$29	\$36
<b>TRASH COLLECTION (Avg.)</b>		\$25	\$25	\$25	\$25	\$25	\$25
<b>REFRIGERATOR</b>		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER:</b>		\$0	\$0	\$0	\$0	\$0	\$0
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)					UTILITY OR SERVICE		PER MONTH
NAME OF FAMILY					HEATING		\$
ADDRESS OF UNIT					AIR CONDITIONING		\$
					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
					RANGE		\$
NUMBER OF BEDROOMS					OTHER		\$
					TOTAL		\$

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and Other Services**

U.S. Department of Housing and Urban  
Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Mobile Home</b>					<b>4/23/2013</b>
UTILITY OR SERVICE		MONTHLY DOLLAR ALLOWANCE					
		0-BR	1-BR	2-BR	3-BR	4-BR	5-BR
<b>HEATING</b>							
a. Natural Gas		\$20	\$22	\$27	\$31	\$33	\$38
b. Electric		\$30	\$36	\$44	\$53	\$57	\$68
c. Heat Pump		\$18	\$21	\$26	\$31	\$33	\$40
e. Propane		\$51	\$58	\$69	\$80	\$85	\$99
<b>AIR CONDITIONING</b>		\$16	\$21	\$26	\$33	\$39	\$48
<b>COOKING</b>							
a. Natural Gas		\$7	\$7	\$9	\$9	\$10	\$10
b. Electric		\$13	\$13	\$16	\$17	\$19	\$19
c. Propane		\$30	\$32	\$38	\$41	\$44	\$46
<b>OTHER ELECTRIC</b>		\$25	\$27	\$32	\$39	\$44	\$54
<b>WATER HEATING</b>							
a. Natural Gas		\$10	\$14	\$17	\$25	\$33	\$40
b. Electric		\$13	\$22	\$31	\$49	\$68	\$88
d. Propane		\$29	\$40	\$50	\$71	\$93	\$115
<b>WATER</b>							
a. City of Woodland - Metered		\$32	\$36	\$39	\$47	\$54	\$63
b. City of Woodland - Flat Fee		\$51	\$51	\$51	\$51	\$51	\$51
c. City of Davis		\$20	\$22	\$24	\$29	\$33	\$38
d. City of Winters - Metered		\$22	\$24	\$26	\$30	\$34	\$38
f. City of W. Sacramento - Metered		\$15	\$17	\$20	\$24	\$29	\$34
. City of W. Sacramento- Flat Fee		\$38	\$38	\$38	\$38	\$38	\$38
<b>SEWER</b>							
a. City of Woodland		\$27	\$27	\$27	\$27	\$27	\$27
b. City of Davis		\$27	\$32	\$37	\$48	\$58	\$68
c. City of Winters - Metered		\$32	\$38	\$45	\$59	\$72	\$86
d. City of Winters - Flat Fee		\$54	\$54	\$54	\$54	\$54	\$54
e. City of W. Sacramento		\$11	\$15	\$20	\$28	\$36	\$44
<b>TRASH COLLECTION (Avg.)</b>		\$25	\$25	\$25	\$25	\$25	\$25
<b>REFRIGERATOR</b>		\$5	\$5	\$5	\$5	\$5	\$5
<b>RANGE</b>		\$4	\$4	\$4	\$4	\$4	\$4
<b>OTHER:</b>		\$0	\$0	\$0	\$0	\$0	\$0
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)					UTILITY OR SERVICE		PER MONTH
NAME OF FAMILY					HEATING		\$
ADDRESS OF UNIT					AIR CONDITIONING		\$
					COOKING		\$
					OTHER ELECTRIC		\$
					WATER HEATING		\$
					WATER		\$
					SEWER		\$
					TRASH COLLECTION		\$
					REFRIGERATOR		\$
NUMBER OF BEDROOMS					RANGE		\$
					OTHER		\$
					<b>TOTAL</b>		\$

**Allowances for  
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U.S. Department of Housing and Urban  
Development  
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OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY	UNIT TYPE							DATE
<b>Yolo County Housing</b>	<b>Single Family</b>							<b>4/23/2013</b>
	MONTHLY DOLLAR ALLOWANCE							
UTILITY OR SERVICE	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	6-BR	
<b>HEATING</b>								
a. Natural Gas	\$22	\$25	\$28	\$32	\$34	\$37	\$38	
b. Electric	\$35	\$42	\$49	\$58	\$65	\$69	\$75	
c. Heat Pump	\$20	\$25	\$29	\$34	\$38	\$41	\$44	
e. Propane	\$57	\$66	\$74	\$85	\$94	\$100	\$107	
<b>AIR CONDITIONING</b>	\$20	\$26	\$33	\$42	\$52	\$60	\$68	
<b>COOKING</b>								
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$10	\$12	
b. Electric	\$13	\$13	\$16	\$17	\$19	\$19	\$22	
c. Propane	\$30	\$32	\$38	\$41	\$44	\$46	\$51	
<b>OTHER ELECTRIC</b>	\$25	\$27	\$32	\$39	\$44	\$54	\$63	
<b>WATER HEATING</b>								
a. Natural Gas	\$10	\$14	\$17	\$25	\$33	\$40	\$47	
b. Electric	\$13	\$22	\$31	\$49	\$68	\$88	\$106	
d. Propane	\$29	\$40	\$50	\$71	\$93	\$115	\$136	
<b>WATER</b>								
a. City of Woodland - Metered	\$32	\$36	\$39	\$47	\$54	\$63	\$74	
b. City of Woodland - Flat Fee	\$63	\$63	\$63	\$63	\$63	\$63	\$63	
c. City of Davis	\$20	\$22	\$24	\$29	\$33	\$38	\$44	
d. City of Winters - Metered	\$22	\$24	\$26	\$30	\$34	\$38	\$43	
f. City of W. Sacramento - Metered	\$15	\$17	\$20	\$24	\$29	\$34	\$39	
g. City of W. Sacramento - Flat Fee	\$38	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>								
a. City of Woodland	\$40	\$40	\$40	\$40	\$40	\$40	\$40	
b. City of Davis	\$27	\$32	\$37	\$48	\$58	\$68	\$80	
c. City of Winters - Metered	\$32	\$38	\$45	\$59	\$72	\$86	\$101	
d. City of Winters - Flat Fee	\$54	\$54	\$54	\$54	\$54	\$54	\$54	
e. City of W. Sacramento	\$11	\$15	\$20	\$28	\$36	\$44	\$53	
<b>TRASH COLLECTION (Avg.)</b>	\$25	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>	\$5	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>	\$4	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>	\$0	\$0	\$0	\$0	\$0	\$0	\$0	
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)				UTILITY OR SERVICE			PER MONTH	
NAME OF FAMILY				HEATING			\$	
ADDRESS OF UNIT				AIR CONDITIONING			\$	
				COOKING			\$	
				OTHER ELECTRIC			\$	
				WATER HEATING			\$	
				WATER			\$	
				SEWER			\$	
				TRASH COLLECTION			\$	
				REFRIGERATOR			\$	
				RANGE			\$	
NUMBER OF BEDROOMS				OTHER			\$	
				TOTAL			\$	

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Development  
Office of Public and Indian Housing

OMB Approval No. 2577-0169 (4/30/2014)

LOCALITY		UNIT TYPE					DATE
<b>Yolo County Housing</b>		<b>Townhouse</b>					<b>4/23/2013</b>
UTILITY OR SERVICE	MONTHLY DOLLAR ALLOWANCE						
	0-BR	1-BR	2-BR	3-BR	4-BR	5-BR	
<b>HEATING</b>							
a. Natural Gas	\$16	\$19	\$21	\$23	\$26	\$29	
b. Electric	\$24	\$29	\$34	\$38	\$45	\$51	
c. Heat Pump	\$14	\$17	\$20	\$22	\$26	\$30	
e. Propane	\$43	\$49	\$56	\$61	\$69	\$77	
<b>AIR CONDITIONING</b>							
	\$18	\$23	\$29	\$36	\$45	\$54	
<b>COOKING</b>							
a. Natural Gas	\$7	\$7	\$9	\$9	\$10	\$10	
b. Electric	\$13	\$13	\$16	\$17	\$19	\$19	
c. Propane	\$30	\$32	\$38	\$41	\$44	\$46	
<b>OTHER ELECTRIC</b>							
	\$25	\$27	\$32	\$39	\$44	\$54	
<b>WATER HEATING</b>							
a. Natural Gas	\$10	\$14	\$17	\$25	\$33	\$40	
b. Electric	\$13	\$22	\$31	\$49	\$68	\$88	
d. Propane	\$29	\$40	\$50	\$71	\$93	\$115	
<b>WATER</b>							
a. City of Woodland - Metered	\$32	\$36	\$39	\$47	\$54	\$63	
b. City of Woodland - Flat Fee	\$63	\$63	\$63	\$63	\$63	\$63	
c. City of Davis	\$20	\$22	\$24	\$29	\$33	\$38	
d. City of Winters - Metered	\$22	\$24	\$26	\$30	\$34	\$38	
f. City of W. Sacramento - Metered	\$15	\$17	\$20	\$24	\$29	\$34	
g. City of W. Sacramento- Flat Fee	\$38	\$38	\$38	\$38	\$38	\$38	
<b>SEWER</b>							
a. City of Woodland	\$40	\$40	\$40	\$40	\$40	\$40	
b. City of Davis	\$27	\$32	\$37	\$48	\$58	\$68	
c. City of Winters - Metered	\$32	\$38	\$45	\$59	\$72	\$86	
d. City of Winters - Flat Fee	\$54	\$54	\$54	\$54	\$54	\$54	
e. City of W. Sacramento	\$11	\$15	\$20	\$28	\$36	\$44	
<b>TRASH COLLECTION (Avg.)</b>							
	\$25	\$25	\$25	\$25	\$25	\$25	
<b>REFRIGERATOR</b>							
	\$5	\$5	\$5	\$5	\$5	\$5	
<b>RANGE</b>							
	\$4	\$4	\$4	\$4	\$4	\$4	
<b>OTHER:</b>							
	\$0	\$0	\$0	\$0	\$0	\$0	
ACTUAL FAMILY ALLOWANCES: (To be used by family to complete allowance. Complete below for Actual Unit Rented)				UTILITY OR SERVICE		PER MONTH	
NAME OF FAMILY				HEATING		\$	
ADDRESS OF UNIT				AIR CONDITIONING		\$	
				COOKING		\$	
				OTHER ELECTRIC		\$	
				WATER HEATING		\$	
				WATER		\$	
				SEWER		\$	
				TRASH COLLECTION		\$	
				REFRIGERATOR		\$	
				RANGE		\$	
NUMBER OF BEDROOMS				OTHER		\$	
				TOTAL		\$	

## *Medical Equipment Allowances*

<b>Item</b>	<b>Hrs/Day</b>	<b>Wattage</b>	<b>Monthly Consumption (kWh)</b>	<b>Allowance</b>
Oxygen Concentrator	18	400	219	\$29
Nebulizer	2	75	5	\$1
Electric Hospital Bed	0.2	200	1	\$1
Alternating Pressure Pad	24	70	51	\$7
Low Air-Loss Mattress	24	120	88	\$12
Power Wheelchair/Scooter	3	360	33	\$5
CPAP Machine	10	30	9	\$2

### **Oxygen Concentrator**

Use per day varies, assume 12 to 24 hours a day.

The 5-Liter model uses 400 W, the 3-Liter model uses 320 W.

### **Nebulizer**

A medicine delivery system used mostly for pediatric care.

Used 4-6 times a day for 20 minutes at a time at 75 W.

### **Semi/Fully Electric Hospital Beds**

Use depends on adjustments. 200 W.

### **Alternating Pressure Pad**

An air-filled mattress overlay.

Used 24 hours a day for someone who is bed-ridden.

### **Low Air-Loss Mattress**

Takes the place of mattress - air-filled pressurized mattress.

Cycles air around every 15-20 minutes.

### **Power Wheelchairs and Scooters**

Need to be charged approximately 8 hours every 3 days.

Batteries are 120 V, 3 Amp, 360 W.

### **CPAP Machines**

Used for Sleep Apnea. Machines run only at night for people who have a tendency to stop breathing at night. At maximum pressure they use 40 Watts. On average - 30Watts.